

EDDIE BAZA CALVO  
Governor



RAY TENORIO  
Lieutenant Governor

*Office of the Governor of Guam*

**OCT 14 2013**

Honorable Judith T. Won Pat, Ed.D.  
Speaker  
*I Mina'trentai Dos Na Liheslaturan Guåhan*  
155 Hesler Street  
Hagåtña, Guam 96910

32-13-867  
Clerk  
Date: 10-14-13  
Time: 2:54 PM  
Received by: [Signature]

RE: Board Appointment

Dear Madame Speaker:

By virtue of the authority vested in me pursuant to the Organic Act of Guam and the local laws applicable to the following position, I am pleased to transmit the following appointment and supporting documents for:

APPOINTEE:	Dr. Jeffrey Johnson
POSITION:	Commissioner, Public Utilities Commission
TERM LENGTH:	Six (6) years
TERM SERVED:	November 1, 2011 to October 31, 2017
DISCIPLINE:	Business

2013 OCT 14 PM 3:02  
[Signature]

The appointment is subject to the consent of *I Liheslaturan Guåhan*. Please schedule a hearing at your earliest convenience.

*Senseramente,*

[Signature]  
EDDIE BAZA CALVO

867

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Governor



RAY TENORIO  
Lieutenant Governor

*Office of the Governor of Guam*

OCT 14 2013

Dr. Jeffrey Johnson  
P.O. Box 24746  
Barrigada, Guam 96921

RE: Board re-appointment

Dear Dr. Johnson:

Thank you for your commitment to serve the people of Guam. The Calvo Tenorio administration is facing unprecedented challenges, both near and long-term. The task ahead of us will require the collective efforts of the best minds who will have the courage to make tough decisions for the good of all our people. I hereby re-appoint you to serve in the Calvo Tenorio administration for the remainder of the unexpired term indicated below as:

**Commissioner, Public Utilities Commission**  
**Term: Six (6) years**  
**Term Served: November 1, 2011 to October 31, 2017**  
**Discipline: Business**

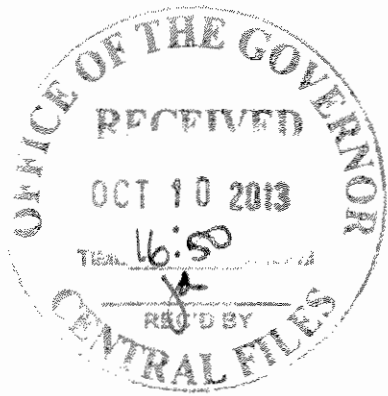
This appointment is subject to confirmation by *I Liheslaturan Guåhan* and is effective upon your confirmation. Please contact the Office of the Governor at 472-8931-6 should you have any further questions regarding this appointment.

*Senseramente,*



EDDIE BAZA CALVO

Legal



OFFICE OF THE GOVERNOR  
GUAM

### Boards & Commissions Nomination Information

The following information is required for submission to the Speaker of *I Liheslaturan Guahan* in accordance with Title 4, Guam Code Annotated Section 2103.5 and Section 13104.1:

#### NOMINEE INFORMATION

Last Name Johnson First Jeffrey M.I. C Date 10/8/2013

Address [REDACTED] Apartment/Unit #

City [REDACTED] State GU ZIP 96921

Phone 671 - [REDACTED] E-mail Address [REDACTED]

Position to which Appointment is Made Public Utilities Commission

Are you a citizen of the United States? YES  NO  If no, are you authorized to work in the U.S.? YES  NO

#### EDUCATION

High School Duluth East City/State Duluth, MN

From 1971 To 1975 Did you graduate? YES  NO  Degree

College University of MN, Duluth City/State Duluth, MN

From 1975 To 1979 Did you graduate? YES  NO  Degree B.S. - Biology minor - chemistry, science

**EDUCATION**

Graduate School *University of Minnesota School of Dentistry* City/State *Minneapolis, MN*  
From *1979* To *1983* Did you graduate? YES  NO  Degree *D.O.S.*  
Other Degree *Illinois Masonic Medical Center General Practice Residency* City/State *Chicago, IL*  
From *1983* To *1984* Did you graduate? YES  NO  Degree *GPR certificate*

**EMPLOYMENT HISTORY**

(1) Present Employer *self (Isa Dental)* Position *dentist*  
Address [redacted] Dates Held *3/96 - present*  
(2) Previous Employer *Ordof Dental Clinic* Position *dentist*  
Address [redacted] Dates Held *1989 - 1996*  
(3) Previous Employer [redacted] Position  
Address Dates Held  
(4) Previous Employer Position  
Address Dates Held  
(5) Previous Employer Position  
Address Dates Held

**PRIOR GOVERNMENT OF GUAM SERVICE**

Agency *Dept. of Public Health + Social Services* Phone [redacted]  
Address [redacted] *Guam*  
Job Title *dentist* From: *1984* To *1989*

**PRIOR GOVERNMENT OF GUAM SERVICE**

Agency \_\_\_\_\_ Phone \_\_\_\_\_  
Address \_\_\_\_\_  
Job Title \_\_\_\_\_ From: \_\_\_\_\_ To \_\_\_\_\_

**PRIOR GOVERNMENT SERVICE (EXCLUDING GOVERNMENT OF GUAM)**

Agency \_\_\_\_\_ Phone \_\_\_\_\_  
Address \_\_\_\_\_  
Job Title \_\_\_\_\_ From: \_\_\_\_\_ To \_\_\_\_\_

Agency \_\_\_\_\_ Phone \_\_\_\_\_  
Address \_\_\_\_\_  
Job Title \_\_\_\_\_ From: \_\_\_\_\_ To \_\_\_\_\_

**TRAINING**

Institute/Seminars/On-the-Job Training:	Date
For my dental license renewal I attend between 75-150 hrs. of continuing education in each 2 year relicensing period.	1984 - present
PLC-related - San Diego (1 week NARUC ratemaking school)	2007
Austin, Texas (Jan 20-22, 2009) Wind Energy meeting	2009
Honolulu, Hawaii Telecom meeting (Jan, 2013)	2013

**AWARDS**

List all educational, professional, civic awards, and recognition for public service:

Eagle Scout 1973  
Certificate of Appreciation for serving on Guam Dental Board 2003  
Magna cum laude - University of Minnesota  
cum laude - U. of MN., School of Dentistry

**PROFESSIONAL INVOLVEMENT**

List involvement on a local/national/international level, list organization, activities participated in, offices held:

Vice President of U of MN Dental School Class 1981-1983  
Vice President of Guam Dental Society 1985-1987  
President of Pacific Dental Partners 2002-3  
American Dental Association, American Hospital Dental Association,  
American Academy of Cosmetic Dentistry, American Academy of Dental  
Sleep Medicine, Chairman, Guam PUC 2007-present

**COMMUNITY / CIVIC INVOLVEMENT**

List organizations, activities, participated in, offices held

Red Cross CPR/First Aid Instructor  
den leader for sons Cub Scout Pack  
coach Babe Ruth baseball  
chairman, Guam PUC 2007-present

**PUBLICATIONS AND PRESENTATIONS**

List any published articles, papers delivered at professional meetings, etc.:

Table Clinic, Chicago Dental Midwinter Meeting, 2004

**MILITARY SERVICE (PLEASE ATTACH FORM DD-214)**

Branch	From	To
Rank at Discharge	Type of Discharge	

**OTHER INFORMATION**

(1) Have you ever been found guilty of a felony in any court, whether within or without the United States?

YES

NO

If so, please specify in detail:

Address of the court: \_\_\_\_\_

Date of Conviction: \_\_\_\_\_

Specific infraction committed: \_\_\_\_\_

(2) Have you ever been declared mentally incompetent by any court, whether within or without the United States?

YES

NO

If so, please specify in detail the reasons and facts related to such declaration:

(3) Have you ever been found not guilty or not punishable in any criminal proceedings by reason of insanity?

YES

NO

(4) Have you ever been confined to a mental institution for any reason?

YES

NO

If so, please specify in why the appointing authority believes you that you are not suffering from any mental illness or affliction:



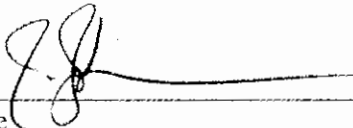
**Statement of Financial Interests**  
*(Required by 4 G.C.A. § 13104.1)*

TO: Governor Eddie Baza Calvo  
 Ricardo J. Bordallo Governor's Complex  
 Adelup, Guam 96910

FROM: Dr. Jeffrey C. Johnson

- I have no financial interest in any business
- I do have interest(s) in the following business(es):

Name and address of business interest:	Type and amount of interest
Isa Dental	partner (50%)
[REDACTED]	to Dr. Rayner Terlaje

Signature 

Date 10/9/13




**AFFIDAVIT / DECLARATION UNDER PENALTY OF PERJURY**

I, the undersigned, do hereby depose and say that: (1) i have read and reviewed the information contained in the attached Appointment/Nomination letter from the Governor of Guam; (2) that the matters contained in the Appointment/Nomination letter, together with all attachments thereto, are true and correct and that I am competent to testify to said matters; and (3) that this Declaration is made for the purpose of complying with the requirements of 4 G.C.A. Section 2103.5.

I declare under penalty of perjury under the laws of Guam (4 G.C.A. Section 4308) that the foregoing is true and correct.

Signature

A handwritten signature in black ink, appearing to be "J. John", written over a dotted line.

Date

10/9/13



**Government of Guam  
 GUAM POLICE DEPARTMENT  
 RECORDS & IDENTIFICATION SECTION  
 P.O. Box 23909  
 Guam Main Facility, Guam 96921**



October 09, 2013

**SUBJECT: CRIMINAL HISTORY RECORD**

<b>NAME:</b>	Jeffrey C JOHNSON		
<b>DATE OF BIRTH:</b>	██████████	<b>FINGERPRINT #:</b>	██████████
○	The individual has no record of criminal conviction(s) in GPD files that are subject to Guam law and rules and regulations of the Department.		

\*\*\*\*\*NOTHING FOLLOWS\*\*\*\*\*

*THIS INFORMATION MAY BE LIMITED TO A LOCAL CRIMINAL OFFENSE ONLY AND IS NOT INTENDED FOR USE FOR ANY LOCAL, STATE, OR FEDERAL LAW ENFORCEMENT AGENCY. THIS CLEARANCE DOES NOT REFLECT ARREST(S) PENDING ADJUDICATION*

**By Direction: angela**

**FRED E BORDALLO, JR.  
 CHIEF OF POLICE**

The absence of an original GUAM POLICE seal invalidates this police clearance.  
 REVISED 07/12/11



# SUPERIOR COURT OF GUAM

Guam Judicial Center • 120 West O'Brien Drive • Hagatña, Guam 96910

Telephone (671) 475-3370  
Fax (671) 472-2856

**DANIELLE T. ROSETE**  
Clerk of Courts

Name: **JEFFREY C JOHNSON**

SS#: ID# **GUAM DL#** [REDACTED] Date of Birth: [REDACTED]

## CERTIFICATE OF SEARCH

The undersigned Clerk hereby certifies the following results of a diligent search of the records of this Court:

**Criminal Cases:**

- A.  No Case Found
- B. 1. Criminal Case No.
- 2. Criminal Case No.
- 3. Criminal Case No.
- 4. Criminal Case No.
- 5. Criminal Case No.

Criminal Record: Page **1** of 1

**Civil Cases:**

- A.  No Case Found
- B. 1. Civil Case No.
- 2. Civil Case No.
- 3. Civil Case No.
- 4. Civil Case No.
- 5. Civil Case No.

Civil Record: Page **1** of 1

Request for further information may be addressed at the Records Division of the Superior Court of Guam, Guam Judicial Center, 120 West O'Brien Drive, Hagatña, Guam. Hours of operation are Monday – Friday, 8:00 a.m. to 5:00 p.m. Closed Saturday, Sunday and local/federal holidays. Court Clearances are Non-Refundable.

Dated: **10/09/2013**

**DANIELLE T. ROSETE**  
Clerk of Courts



BY: **ANIKA J. JOHNSTON**  
Deputy Clerk

Prepared By: **GJSN**

The absence of an original Court Seal invalidates this document